



**Montana Mining Association
2015 Annual Meeting Registration Form
Fairmont Hot Springs Resort
Fairmont, Montana
May 20-21, 2015**



Registration(s): # _____ @ 175.00 (Includes program, meals, reception) \$ _____

Individual attendee registration information will be filled out on a separate sheet included in this packet.

Spouse/Guest(s) Registrations: # _____ (Complimentary-Pay for meals only)

Additional: Meal tickets for spouse or guests:

Banquet: # _____	@ \$60.00 Each	\$ _____
Breakfast: # _____	@ \$25.00 Each	\$ _____
Lunch: # _____	@ \$30.00 Each	\$ _____
Reception: # _____	@ \$35.00 Each	\$ _____

Additional Activities: (Wednesday)

Golf (Old Works Golf Course): # _____	@ \$150.00 Each	\$ _____
Mining Tour (TBA): # _____	@ \$ 60.00 Each	\$ _____
Skeet Shoot (Opportunity): # _____	@ \$ 75.00 Each	\$ _____

Exhibitors: (Set up Wednesday/Tear Down Thursday)

Member Booth: # _____ @ \$200.00 (Booth fee and meals included for one (1) person. Additional people manning your booth will have to purchase meals separately.) \$ _____

Non-Member Booth: # _____ @ \$300.00 (Booth fee and meals included for one (1) person. Additional people manning your booth will have to purchase meals separately.) \$ _____

Advertising in Annual Meeting Booklet: (Deadline for submission is May 1)

Full Page ad @ \$150.00 (8.5x5.5)	\$ _____
½ Page ad @ \$125.00 (4.25x5.5)	\$ _____
¼ Page ad @ \$75.00 (4.25x2.5)	\$ _____

Sponsorship: (Please see sponsorship form. Deadline for submission is May 1) \$ _____

TOTAL AMOUNT: \$ _____

PAYMENT INFORMATION

_____ Please Bill Me (Current Members Only) _____ Check Enclosed _____ Bill My Credit Card

Name: _____

Company/Organization: _____

Address: _____

City/State/Zip: _____

Phone: _____ Email: _____

Credit Card (Visa, MasterCard or Discover) Info (16 digits): _____

Expiration Date: _____ Security Code: _____

Signature: _____



Reserve your Room at Fairmont Hot Springs Resort-Fairmont, MT

Call 1-800-332-3272 or visit www.fairmontmontana.com

Special rates have been provided for the Annual Meeting. **You must book your room by April 20, 2015.**

Please let them know you are attending the MMA Annual Meeting when making your reservation.