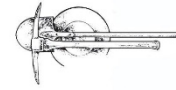




**Montana Mining Association
2022 Annual Meeting Registration Form
Fairmont Hot Springs Resort
June 28-29, 2022**



Registration(s): # _____ @ 220.00 (Includes program, meals, reception) \$ _____

Individual attendee registration information will be filled out on a separate sheet included in this packet.

Spouse/Guest(s) Registrations: # _____ (Complimentary - Pay for meals only)

Additional: Meal tickets for spouse or guests only:

Banquet: # _____	@ \$60.00 Each	\$ _____
Breakfast: # _____	@ \$25.00 Each	\$ _____
Lunch: # _____	@ \$30.00 Each	\$ _____
Reception: # _____	@ \$35.00 Each	\$ _____

Additional Activities: (Tuesday)

Golf (Old Works Golf Course):	# _____	@ \$180.00 Each	\$ _____
Skeet/Trap Shoot (Butte Trap Club)	# _____	@ \$125.00 Each	\$ _____

Exhibitors: (Set up Mon. Eve or Tues. Morn/Tear Down Wed. After Banquet or Thurs. Morn)

Member Booth: # _____	@ \$325.00 (Fee includes registration for one (1) person. Additional people manning your booth need to register separately.)	\$ _____
Non-Member Booth: # _____	@ \$425.00 (Fee includes registration for one (1) person. Additional people manning your booth need to register separately.)	\$ _____

Advertising in Annual Meeting Booklet: (Deadline for submission is June 6)

Full Page ad @ \$200.00 (8.5x5.5)	\$ _____
½ Page ad @ \$150.00 (4.25x5.5)	\$ _____
¼ Page ad @ \$100.00 (4.25x2.5)	\$ _____

Sponsorship: (Please see sponsorship form. Deadline for submission is June 6) \$ _____

Golf Hole Sponsorship (Please see golf sponsorship form. Deadline is June 6) \$ _____

TOTAL AMOUNT: \$ _____

PAYMENT INFORMATION

_____ Please Bill Me (Current Members Only) _____ Check Enclosed _____ Bill My Credit Card

Name: _____

Company/Organization: _____

Address: _____

City/State/Zip: _____

Phone: _____ Email: _____

Credit Card (Visa, MasterCard or Discover) Info (16 digits): _____

Expiration Date: _____ Security Code: _____

Signature: _____



Reserve your Room at Fairmont Hot Springs Resort-Fairmont, MT
Call 1-800-332-3272 and please let them know you are attending the MMA Annual Meeting.
Visit www.fairmontmontana.com (Book Now Tab, Group Tab, Group ID 26482)
Special rates have been provided for the Annual Meeting. **You must book your room by June 6, 2022.**